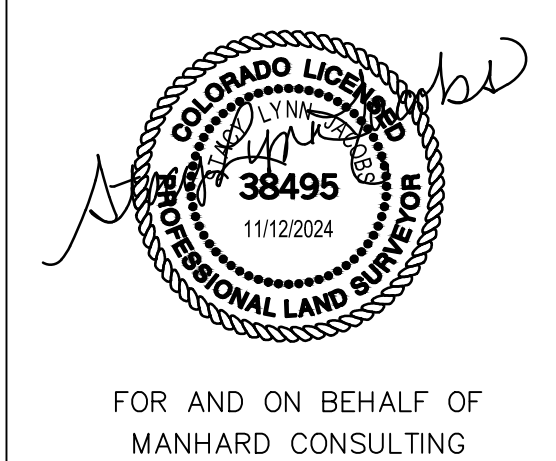
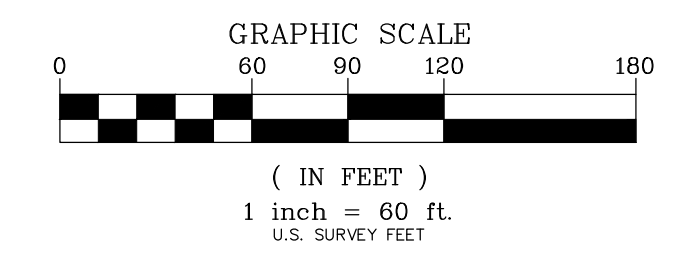
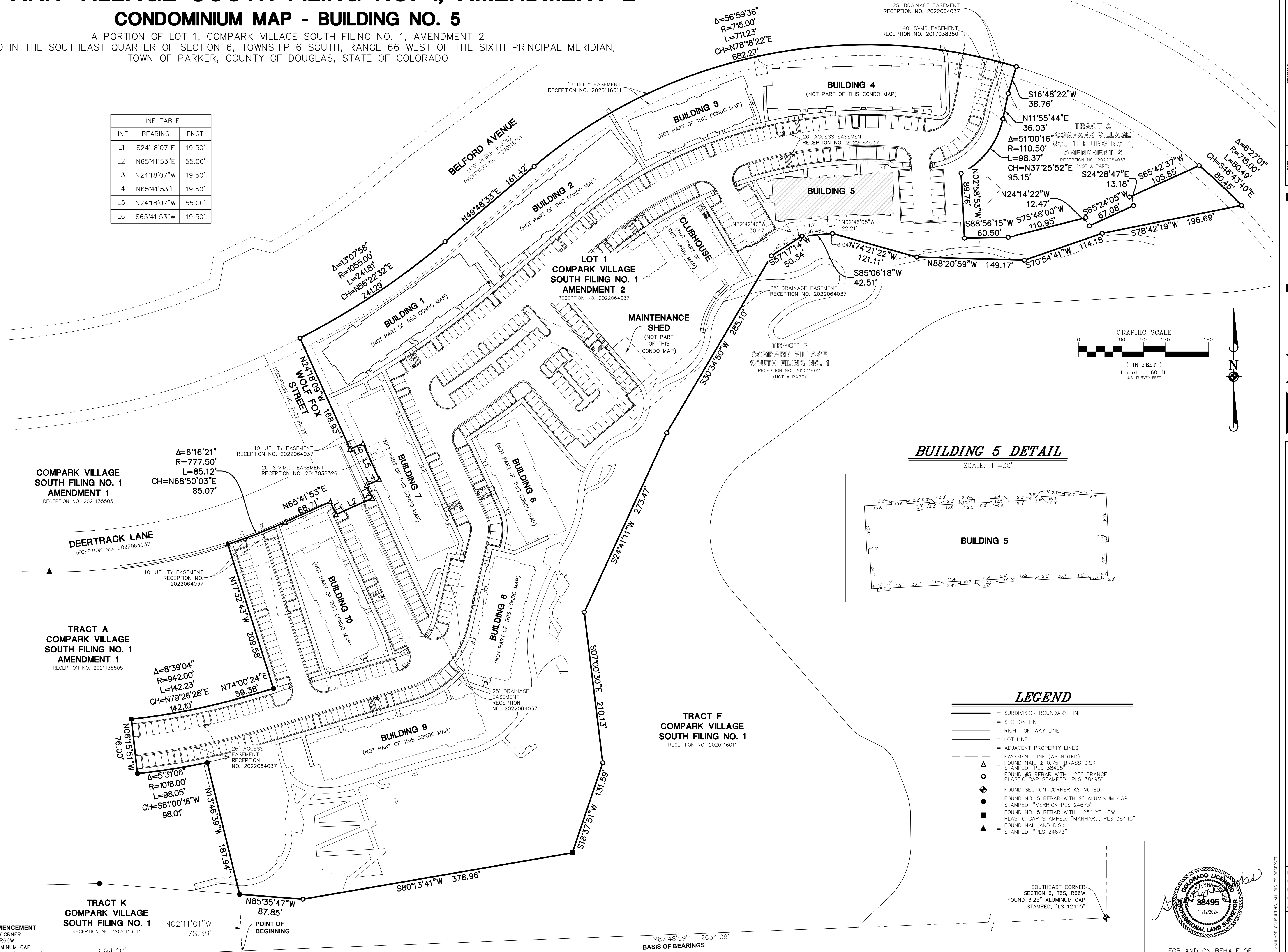


COMPARK VILLAGE SOUTH FILING NO. 1, AMENDMENT 2

CONDOMINIUM MAP - BUILDING NO. 5

A PORTION OF LOT 1, COMPARK VILLAGE SOUTH FILING NO. 1, AMENDMENT 2
 LOCATED IN THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN,
 TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO

| LINE | BEARING | LENGTH |
|------|-------------|--------|
| L1 | S24°18'07"E | 19.50' |
| L2 | N65°41'53"E | 55.00' |
| L3 | N24°18'07"W | 19.50' |
| L4 | N65°41'53"E | 19.50' |
| L5 | N24°18'07"W | 55.00' |
| L6 | S65°41'53"W | 19.50' |



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 Civil Engineering | Surveying & Geospatial Services | GIS | Water Resource Management | Construction Management

COMPARK VILLAGE SOUTH FILING NO. 1, AMENDMENT 2
TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO
BUILDING NO. 5 - CONDOMINIUM MAP

PROJ. MGR.: SLJ
 PROJ. ASSOC.: MKW
 DRAWN BY: MKW
 DATE: 08/29/24
 SCALE: 1" = 60'

SHEET **2** OF **5**
 CEC.PKC005

FOR AND ON BEHALF OF
 MANHARD CONSULTING

