

COMPARK VILLAGE SOUTH FILING NO. 1, AMENDMENT 2

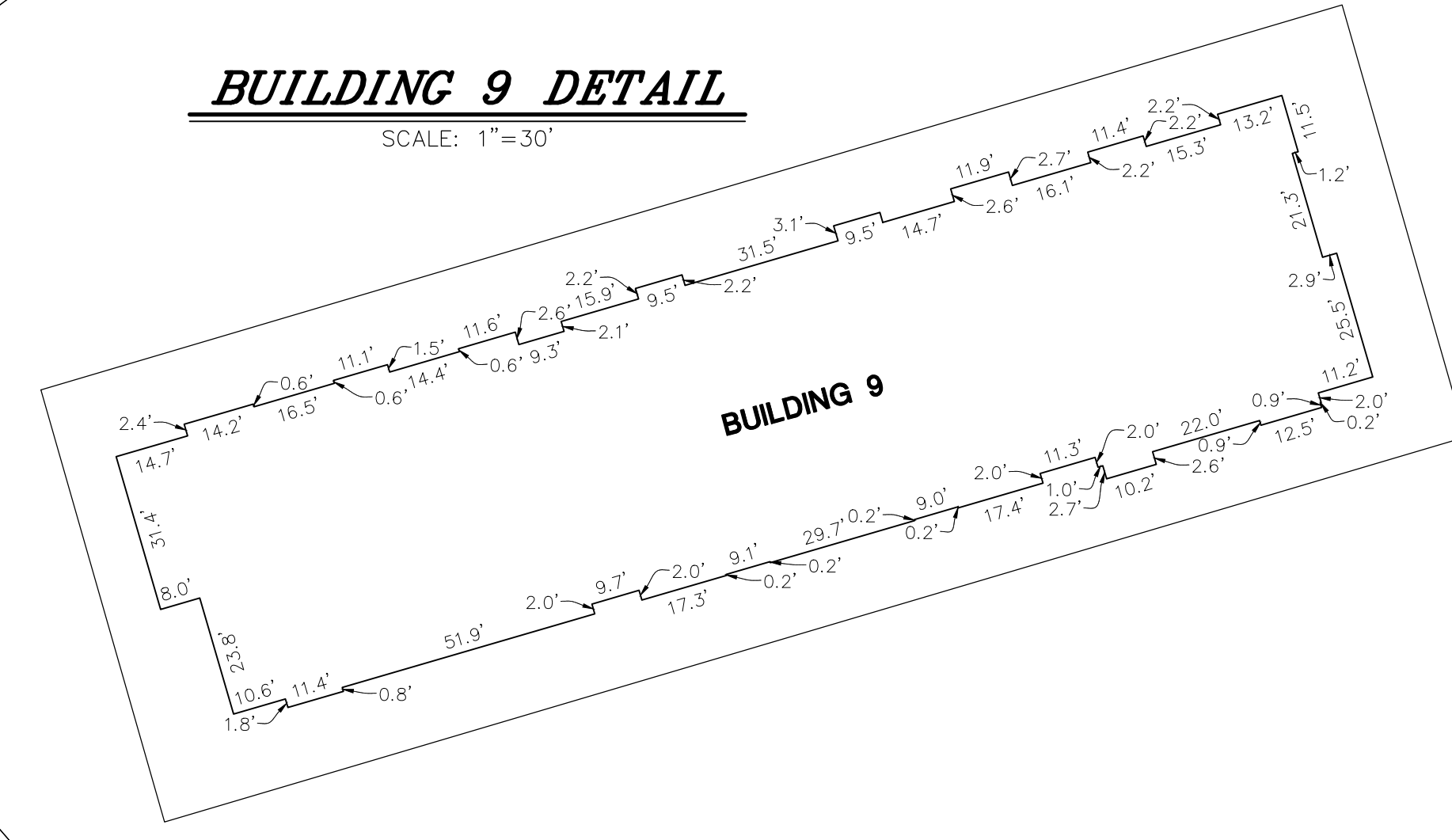
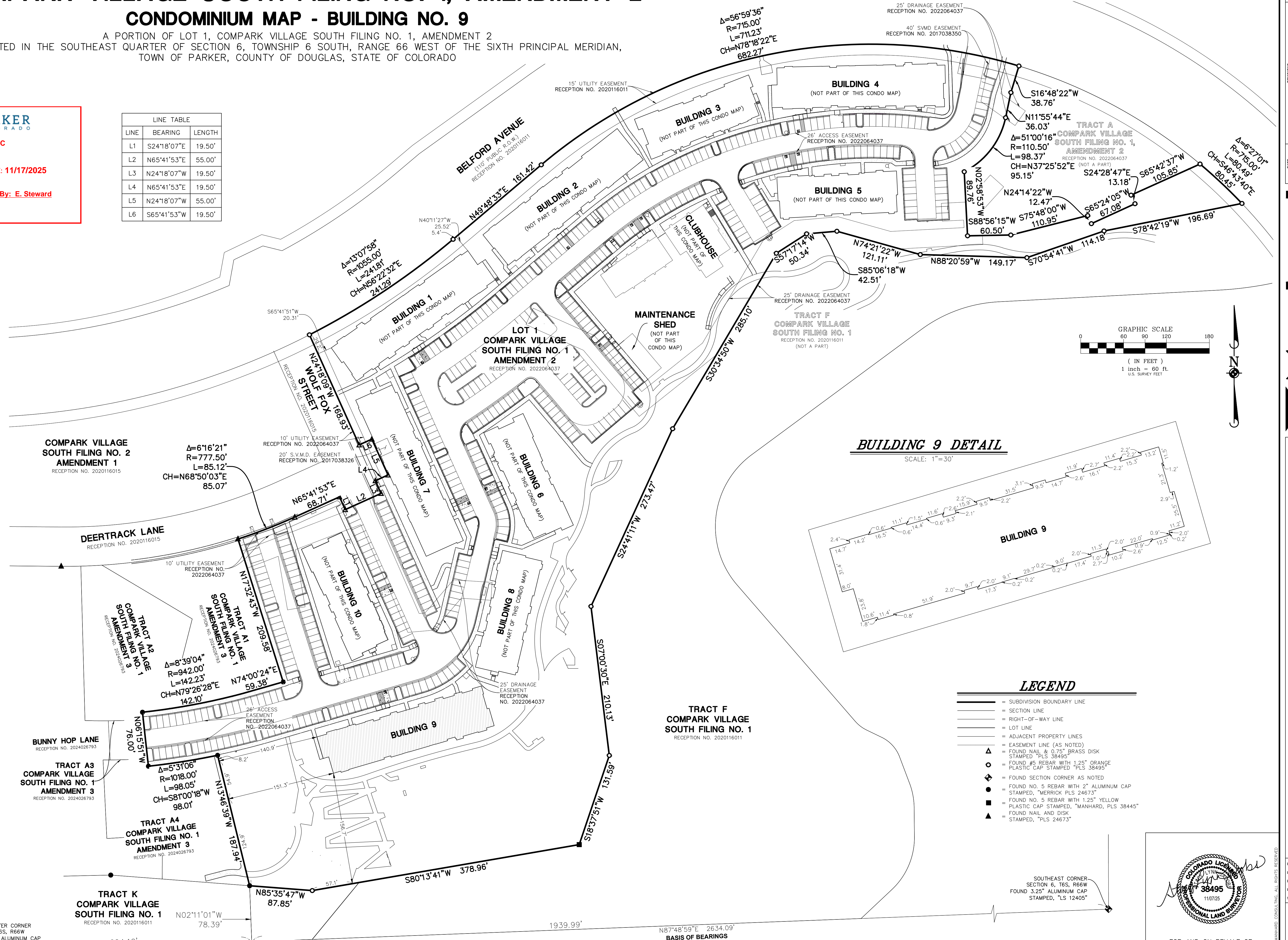
CONDOMINIUM MAP - BUILDING NO. 9

A PORTION OF LOT 1, COMPARK VILLAGE SOUTH FILING NO. 1, AMENDMENT 2
 LOCATED IN THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN,
 TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO

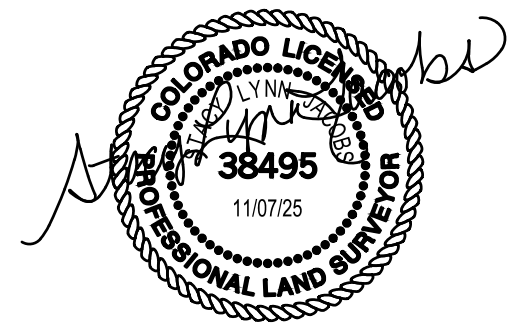
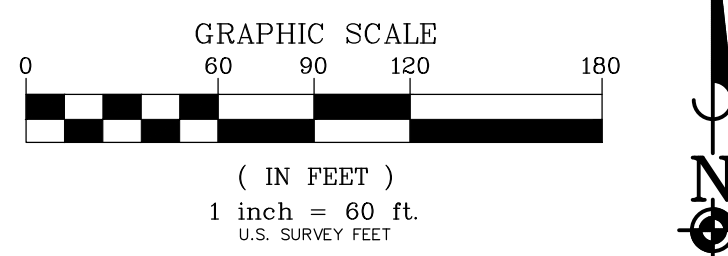


APPROVED DATE: 11/17/2025
 Planning Approval By: E. Steward

LINE	BEARING	LENGTH
L1	S24°18'07"E	19.50'
L2	N65°41'53"E	55.00'
L3	N24°18'07"W	19.50'
L4	N65°41'53"E	19.50'
L5	N24°18'07"W	55.00'
L6	S65°41'53"W	19.50'



- ### LEGEND
- SUBDIVISION BOUNDARY LINE
 - SECTION LINE
 - RIGHT-OF-WAY LINE
 - LOT LINE
 - ADJACENT PROPERTY LINES
 - EASEMENT LINE (AS NOTED)
 - ▲ FOUND NAIL & 0.75" BRASS DISK STAMPED "PLS 38495"
 - FOUND #5 REBAR WITH 1.25" ORANGE PLASTIC CAP STAMPED "PLS 38495"
 - ◆ FOUND SECTION CORNER AS NOTED
 - FOUND NO. 5 REBAR WITH 2" ALUMINUM CAP STAMPED, "MERRICK PLS 24673"
 - FOUND NO. 5 REBAR WITH 1.25" YELLOW PLASTIC CAP STAMPED, "MANHARD, PLS 38445"
 - ▲ FOUND NAIL AND DISK STAMPED, "PLS 24673"



SOUTHEAST CORNER
 SECTION 6, T6S, R66W
 FOUND 3.25" ALUMINUM CAP
 STAMPED, "PLS 12405"

Manhard CONSULTING
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 Civil Engineering | Surveying & Geospatial Services | GIS | Water Resource Management | Construction Management

COMPARK VILLAGE SOUTH FILING NO. 1, AMENDMENT 2
 TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO
 BUILDING NO. 9 - CONDOMINIUM MAP

PROJ. MGR.: SLJ
 PROJ. ASSOC.: MKW
 DRAWN BY: MKW
 DATE: 03/28/25
 SCALE: 1"=60'
 SHEET
2 OF 5
 CEC.PKC005

November 7, 2025 - 10:55 - Data Name: \\mcl-ah-mash\Projects\enr\Projects\enr\Drawings\Condominium\Plan\CECPC005-Bldg9.dwg Updated By: edlow

