



RFCC

APPROVED DATE: 11/14/2025

Planning Approval By: E. Steward

# COMPARK VILLAGE SOUTH FILING NO. 1, AMENDMENT 2 CONDOMINIUM MAP - BUILDING NO. 8

A PORTION OF LOT 1, COMPARK VILLAGE SOUTH FILING NO. 1, AMENDMENT 2  
LOCATED IN THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN,  
TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO

## NOTES

1. NOTICE: ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.
2. ANY PERSON WHO KNOWINGLY REMOVES, ALTERS OR DEFACES ANY PUBLIC LAND SURVEY MONUMENT OR LAND BOUNDARY MONUMENT OR ACCESSORY, COMMITS A CLASS TWO (2) MISDEMEANOR PURSUANT TO STATE STATUTE 18-4-508, C.R.S.
3. THE LINEAL UNIT USED IN THE PREPARATION OF THIS CONDOMINIUM MAP IS THE U.S. SURVEY FOOT AS DEFINED BY THE UNITED STATES DEPARTMENT OF COMMERCE, NATIONAL INSTITUTE OF STANDARDS AND TECHNOLOGY.
4. BASIS OF BEARINGS: THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 6 SOUTH, RANGE 66 WEST IS ASSUMED TO BEAR NORTH 87°48'59" EAST AS MONUMENTED AND SHOWN HEREON.
5. BENCHMARK: DOUGLAS COUNTY GIS CONTROL POINT #1.107004. RECOVERED A 3.25" ALUMINUM CAP LOCATED IN THE BACK OF CURB ON THE EAST SIDE OF 3RD STREET 420 FEET MORE OR LESS SOUTH OF ELM AVENUE ELEVATION = 5867.62 FEET (NAVD 88)
6. DIMENSIONAL TIES FROM THE BUILDING CORNERS TO THE PROPERTY LINES AS SHOWN HEREON ARE PERPENDICULAR TO THE PROPERTY LINES. EXTERIOR BUILDING DIMENSIONS AND THE BUILDING TIES ARE TO OUTSIDE OF THE CONCRETE FOUNDATIONS WALLS.
7. GENERAL COMMON ELEMENTS ARE LABELED ON THIS CONDOMINIUM MAP AS GCE AND LIMITED COMMON ELEMENTS ARE LABELED ON THIS CONDOMINIUM MAP AS LCE AND ARE FURTHER DEFINED IN THE CONDOMINIUM DECLARATION. THESE AREAS WILL BE MAINTAINED BY THE HOA.
8. THE BOUNDARIES OF THE UNITS ARE AS DESCRIBED IN THE CONDOMINIUM DECLARATION AND AS SHOWN HEREON.
9. DECLARANT RESERVES AS A SPECIAL DECLARANT RIGHT PURSUANT TO THE DECLARATION THE RIGHT TO ALLOCATE, ASSIGN OR CONVEY, AS LIMITED COMMON ELEMENTS APPURTENANT TO A PARTICULAR UNIT, WITH OR WITHOUT CONSIDERATION, THE EXCLUSIVE RIGHT TO USE ANY PARKING SPACE OR GARAGE WHICH IS DESIGNATED OR SHOWN ON THIS CONDOMINIUM MAP AND WHICH IS NOT ALLOCATED HEREON AS A LIMITED COMMON ELEMENT TO THE USE AND BENEFIT OF A PARTICULAR UNIT. ANY PARKING SPACE OR GARAGE SO ALLOCATED, ASSIGNED OR CONVEYED SHALL BE A LIMITED COMMON ELEMENT OF THE UNIT TO WHICH IT IS ALLOCATED, ASSIGNED OR IS CONVEYED. UPON SUCH DISPOSITION, THE PARKING SPACE OR GARAGE SHALL BE APPURTENANT TO AND FOR THE EXCLUSIVE USE AND BENEFIT OF THE UNIT TO WHICH IT HAS BEEN ALLOCATED.
10. THE TOWN COUNCIL OF THE TOWN OF PARKER HEREBY ESTABLISHES THE FOLLOWING LEGISLATIVE CONDITION TO THE APPROVAL OF THIS MINOR DEVELOPMENT PLAT TO PROMOTE THE PROMPT, EFFICIENT AND COST EFFECTIVE RESOLUTION OF DISPUTES PERTAINING TO THE DEVELOPMENT OF THE PROPERTY AS A MULTI-FAMILY PROJECT, EXCLUDING ANY PROPERTY OWNED BY THE TOWN (THE "PROPERTY"), FOR THE PURPOSE OF ENCOURAGING AND FOSTERING THE DEVELOPMENT OF AFFORDABLE HOUSING IN THE TOWN AND THE CONSTRUCTION OF OWNER-OCCUPIED MULTI-FAMILY DEVELOPMENTS IN THE TOWN.

## LEGAL DESCRIPTION - BUILDING NO. 8

A PORTION OF LOT 1, COMPARK VILLAGE SOUTH FILING NO. 1, AMENDMENT 2, AT RECEPTION NO. 2022064037, TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO.

## OWNER'S CERTIFICATE

CENTURY LIVING AT COMPARK, LLC, BEING THE OWNER OF THE PROPERTY DESCRIBED HEREON, DOES HEREBY CERTIFY THAT COMPARK VILLAGE SOUTH FILING 1, AMENDMENT 2 CONDOMINIUM MAP - BUILDING NO. 8 HAS BEEN PREPARED PURSUANT TO THE PURPOSES STATED IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS OF COMPARK VILLAGE SOUTH FILING 1, AMENDMENT 2 DATED SEPTEMBER 28, 2022 AS RECORDED AT RECEPTION NUMBER 2022064037 OF THE DOUGLAS COUNTY COLORADO RECORDS.

CENTURY LIVING AT COMPARK, LLC

BY: \_\_\_\_\_

STATE OF COLORADO }  
COUNTY OF \_\_\_\_\_ } SS

THE FORGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

BY \_\_\_\_\_ AS \_\_\_\_\_ OF CENTURY LIVING AT COMPARK, LLC.

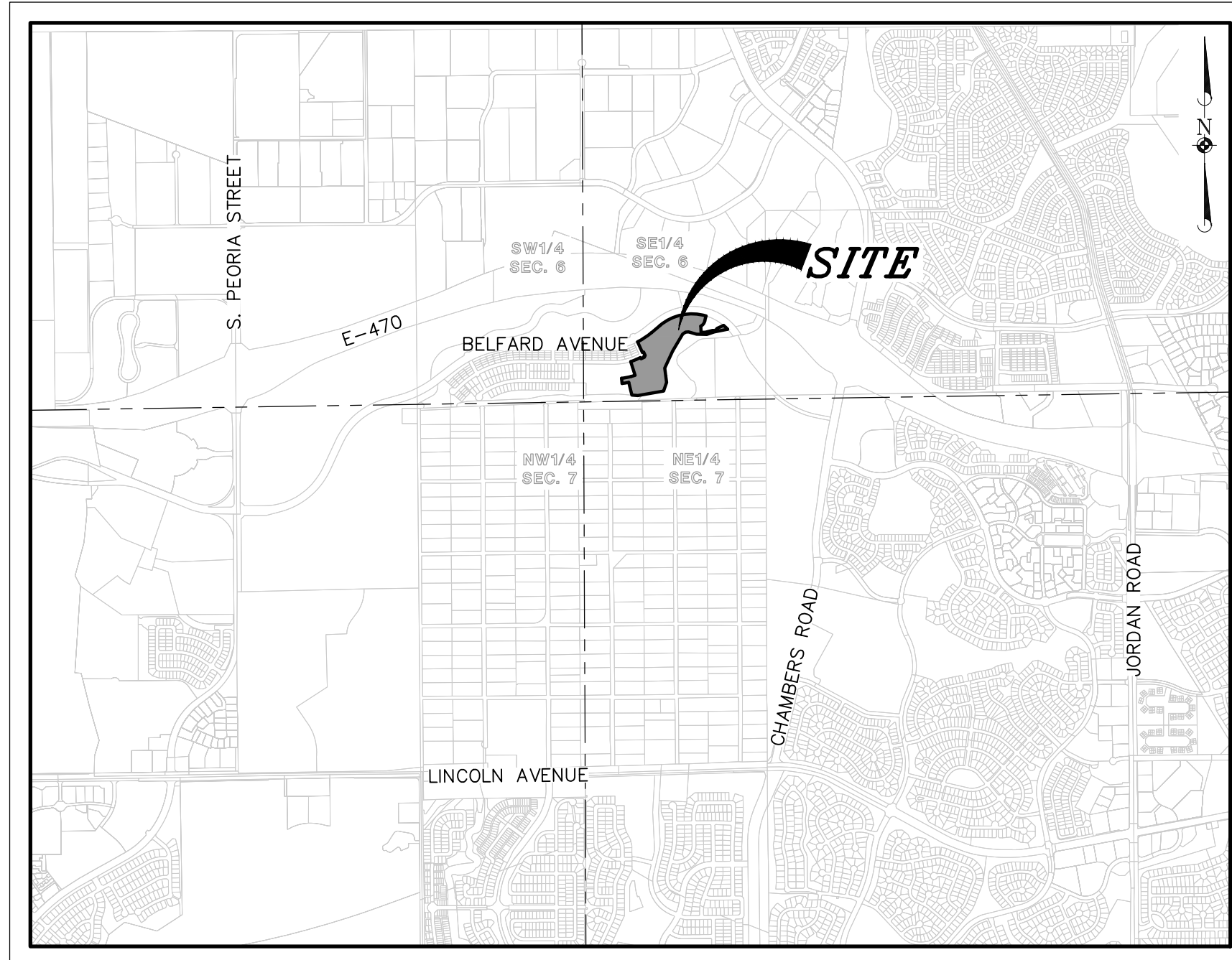
WITNESS MY HAND AND OFFICIAL SEAL. MY COMMISSION EXPIRES \_\_\_\_\_

NOTARY PUBLIC \_\_\_\_\_ ADDRESS \_\_\_\_\_

## PLANNING DIRECTOR APPROVAL

THIS CONDOMINIUM MAP WAS REVIEWED AND RECOMMENDED FOR APPROVED BY THE PLANNING DIRECTOR OF THE TOWN OF PARKER, COLORADO, ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

PLANNING DIRECTOR \_\_\_\_\_



## VICINITY MAP

T6S, R66W OF THE 6TH P.M.  
(1" = 2000')

## SHEET INDEX

- SHEET 1: COVER SHEET, LEGAL DESCRIPTION, NOTES & CERTIFICATIONS
- SHEET 2: OVERALL DESIGN SHEET
- SHEETS 3 - 4: DETAILED DESIGN SHEETS
- SHEET 5: BUILDING ELEVATIONS

## SURVEYOR'S STATEMENT

I, STACY LYNN JACOBS, A PROFESSIONAL LAND SURVEYOR LICENSED TO PRACTICE LAND SURVEYING IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THE SURVEY OF COMPARK VILLAGE SOUTH FILING NO. 1, AMENDMENT 2 CONDOMINIUM MAP - BUILDING NO. 8 WAS MADE BY ME OR DIRECTLY UNDER MY SUPERVISION ON OR ABOUT JULY 11, 2024, AND THAT THE SURVEY IS BASED UPON MY KNOWLEDGE, INFORMATION AND BELIEF THAT ALL MONUMENTS EXIST AS SHOWN HEREON; IT HAS BEEN PREPARED IN ACCORDANCE WITH APPLICABLE STANDARDS OF PRACTICE, THAT MATHEMATICAL CLOSURE ERRORS ARE LESS THAN 1:50,000 (SECOND ORDER); AND THAT SAID PLAT HAS BEEN PREPARED IN FULL COMPLIANCE WITH ALL APPLICABLE LAWS OF THE STATE OF COLORADO DEALING WITH MONUMENTS, SUBDIVISIONS OR SURVEYING OF LAND AND ALL PROVISIONS, WITHIN MY CONTROL, OF THE TOWN SUBDIVISION REGULATIONS. THIS SURVEY IS NOT A GUARANTY OR WARRANTY, EITHER EXPRESSED OR IMPLIED, AND THE ACCOMPANYING PLAT ACCURATELY AND PROPERLY SHOWS SAID CONDOMINIUM MAP AND THE SURVEY THEREOF.

I ATTEST THE ABOVE ON THIS 19TH DAY OF FEBRUARY, 2025.

STACY LYNN JACOBS  
COLORADO PLS NO. 38495  
FOR AND ON BEHALF OF MANHARD CONSULTING  
7600 EAST ORCHARD ROAD, SUITE 150-N,  
GREENWOOD VILLAGE, COLORADO 80111  
(303) 708-0500



Manhard CONSULTING  
7600 East Orchard Road, Suite 150-N, Greenwood Village, CO 80111, ph:303.708.0500, manhard.com  
Civil Engineering | Surveying & Geospatial Services | GIS | Construction Management | Water Resource Management

COMPARK VILLAGE SOUTH FILING NO. 1, AMENDMENT 2  
TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO  
BUILDING NO. 8 - CONDOMINIUM MAP

PROJ. MGR.: SLJ  
PROJ. ASSOC.: MKW  
DRAWN BY: MKW  
DATE: 2/19/25  
SCALE: N/A

SHEET  
1 OF 5  
CEC.PKC005

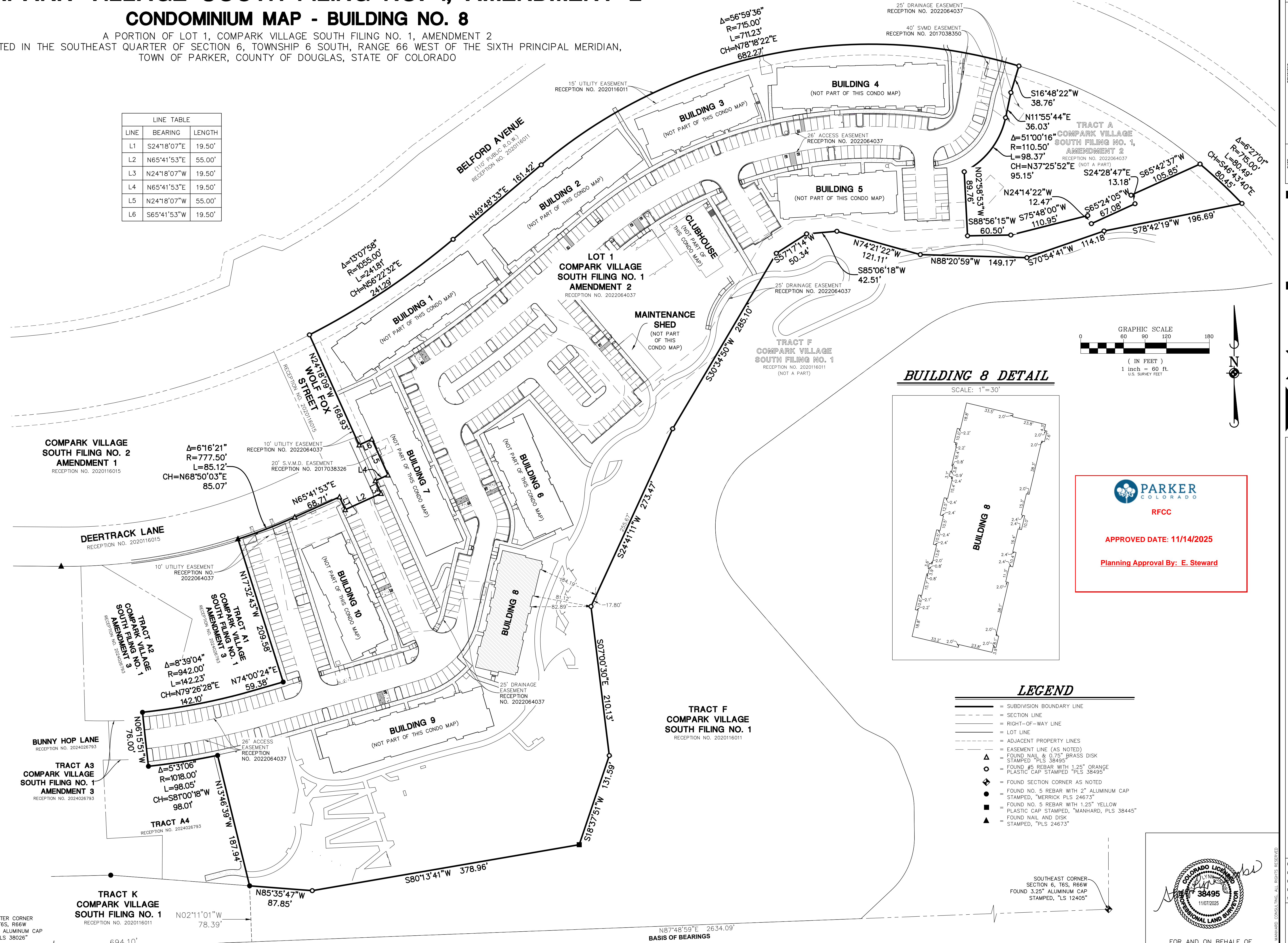
November 7, 2025 - 11:14 Des Name: \\msd-ah-mash\Projects-ah\Capitol\5\Drawings\Condominium Plat\CECPKC005-Block8.dwg Updated By: edlbow

# COMPARK VILLAGE SOUTH FILING NO. 1, AMENDMENT 2

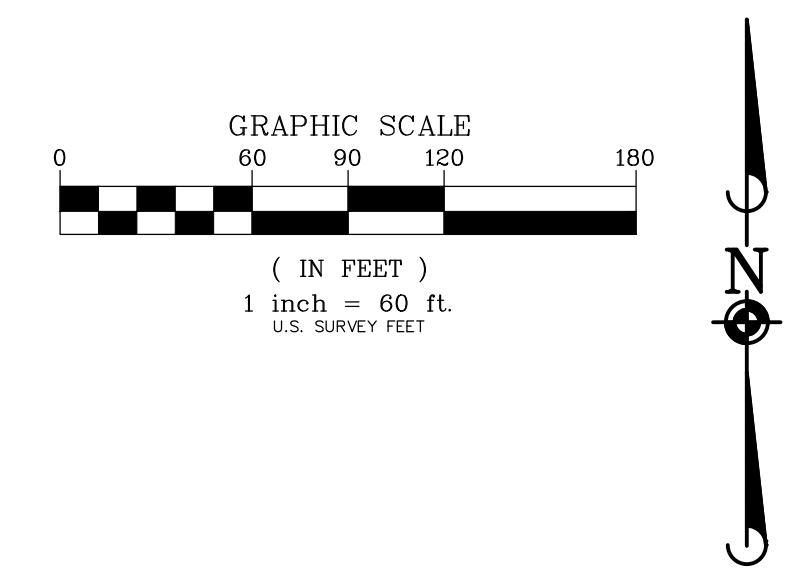
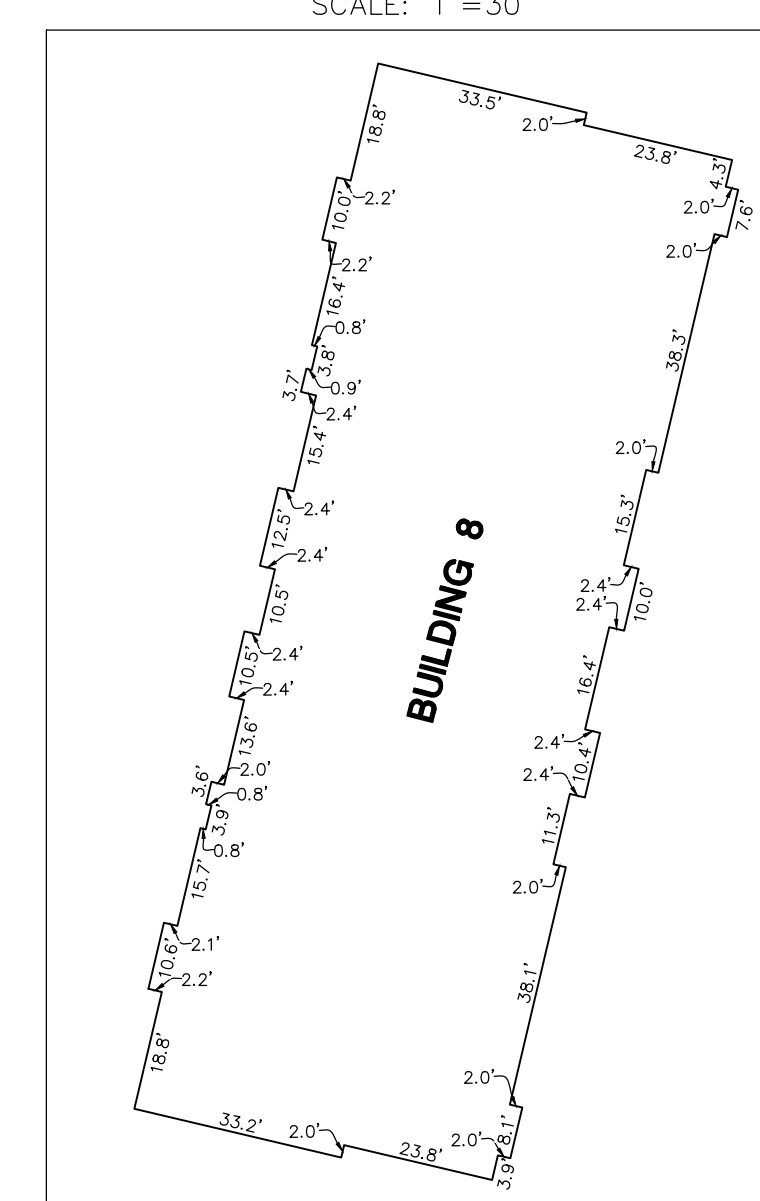
## CONDOMINIUM MAP - BUILDING NO. 8

A PORTION OF LOT 1, COMPARK VILLAGE SOUTH FILING NO. 1, AMENDMENT 2  
 LOCATED IN THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN,  
 TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO

LINE	BEARING	LENGTH
L1	S24°18'07"E	19.50'
L2	N65°41'53"E	55.00'
L3	N24°18'07"W	19.50'
L4	N65°41'53"E	19.50'
L5	N24°18'07"W	55.00'
L6	S65°41'53"W	19.50'



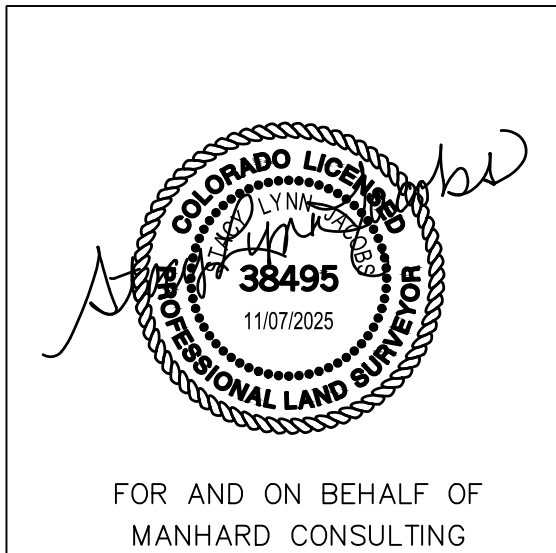
**BUILDING 8 DETAIL**  
 SCALE: 1"=30'



**PARKER**  
 COLORADO  
**RFCC**

APPROVED DATE: 11/14/2025  
 Planning Approval By: E. Steward

- LEGEND**
- SUBDIVISION BOUNDARY LINE
  - - - SECTION LINE
  - - - RIGHT-OF-WAY LINE
  - LOT LINE
  - - - ADJACENT PROPERTY LINES
  - - - EASEMENT LINE (AS NOTED)
  - FOUND NAIL & 0.75" BRASS DISK STAMPED "PLS 38495"
  - FOUND #5 REBAR WITH 1.25" ORANGE PLASTIC CAP STAMPED "PLS 38495"
  - ◇ FOUND SECTION CORNER AS NOTED
  - FOUND NO. 5 REBAR WITH 2" ALUMINUM CAP STAMPED, "MERRICK PLS 24673"
  - FOUND NO. 5 REBAR WITH 1.25" YELLOW PLASTIC CAP STAMPED, "MANHARD, PLS 38445"
  - ▲ FOUND NAIL AND DISK STAMPED, "PLS 24673"



SOUTH QUARTER CORNER  
 SECTION 6, T6S, R66W  
 FOUND 3.25" ALUMINUM CAP  
 STAMPED, "PLS 38026"

N87°48'59"E 2634.09'  
 BASIS OF BEARINGS

**Manhard CONSULTING**  
 7600 East Orchard Road, Suite 100A, Greenwood Village, CO 80111, phone: 303.770.0800, manhard.com  
 Civil Engineering | Surveying & Geospatial Services | GIS | Water Resource Management | Construction Management

COMPARK VILLAGE SOUTH FILING NO. 1, AMENDMENT 2  
 TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO  
 BUILDING NO. 8 - CONDOMINIUM MAP

PROJ. MGR.: SLJ  
 PROJ. ASSOC.: MKW  
 DRAWN BY: MKW  
 DATE: 2/19/25  
 SCALE: 1"=60'

SHEET  
**2 OF 5**  
 CEC.PKC005

November 7, 2025 - 11:14 AM - \\msd-ah-mash\Projects\civ\Compark\Drawings\Condominium\Plot\CECPKC005-Block8.dwg - Updated: Bk, cdlaw





