

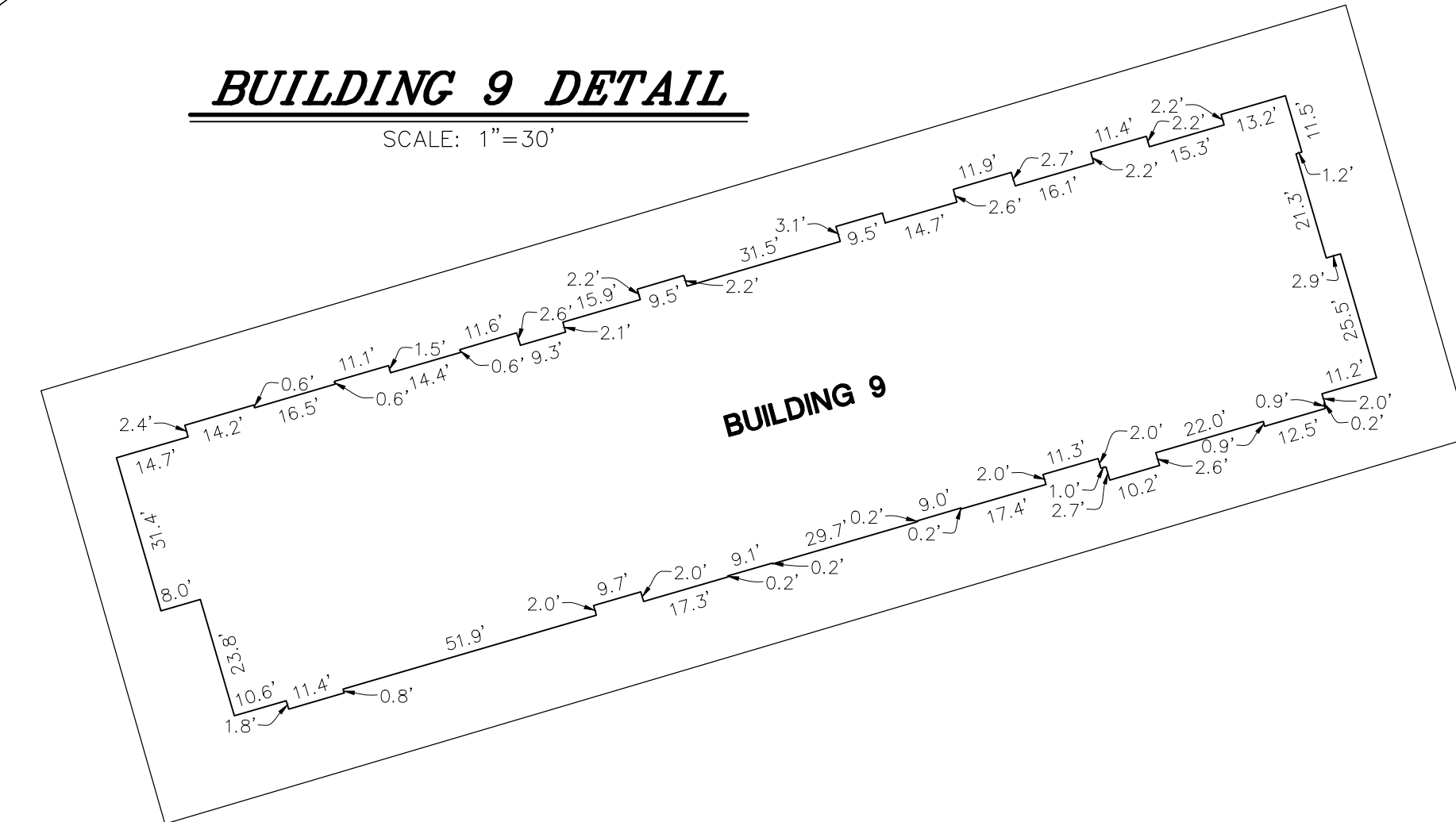
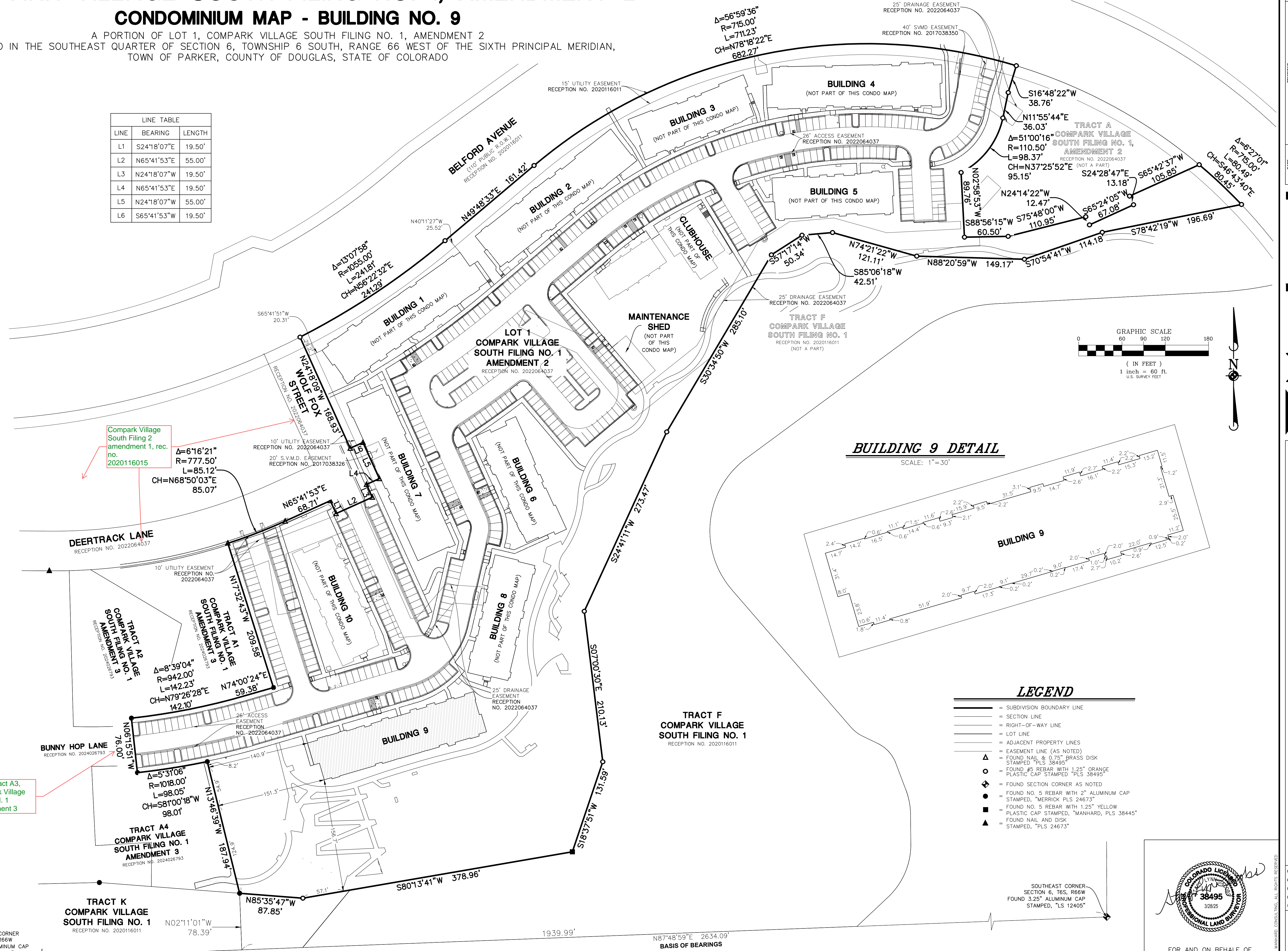


# COMPARK VILLAGE SOUTH FILING NO. 1, AMENDMENT 2

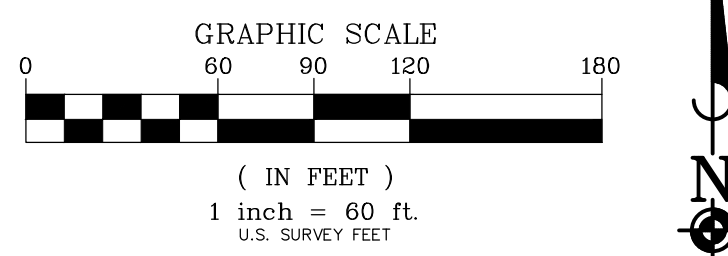
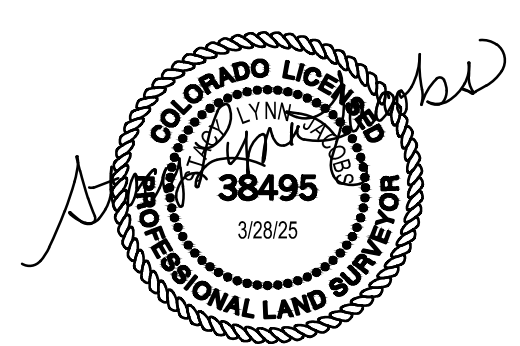
## CONDOMINIUM MAP - BUILDING NO. 9

A PORTION OF LOT 1, COMPARK VILLAGE SOUTH FILING NO. 1, AMENDMENT 2  
 LOCATED IN THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN,  
 TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO

LINE	BEARING	LENGTH
L1	S24°18'07"E	19.50'
L2	N65°41'53"E	55.00'
L3	N24°18'07"W	19.50'
L4	N65°41'53"E	19.50'
L5	N24°18'07"W	55.00'
L6	S65°41'53"W	19.50'



- LEGEND**
- SUBDIVISION BOUNDARY LINE
  - SECTION LINE
  - RIGHT-OF-WAY LINE
  - LOT LINE
  - ADJACENT PROPERTY LINES
  - EASEMENT LINE (AS NOTED)
  - ▲ FOUND NAIL & 0.75" BRASS DISK STAMPED "PLS 38495"
  - FOUND #8 REBAR WITH 1.25" ORANGE PLASTIC CAP STAMPED "PLS 38495"
  - ◆ FOUND SECTION CORNER AS NOTED
  - FOUND NO. 5 REBAR WITH 2" ALUMINUM CAP STAMPED, "MERRICK PLS 24673"
  - FOUND NO. 5 REBAR WITH 1.25" YELLOW PLASTIC CAP STAMPED, "MANHARD, PLS 38445"
  - ▲ FOUND NAIL AND DISK STAMPED, "PLS 24673"



Compark Village South Filing 2 amendment 1, rec. no. 2020116015

$\Delta=6^{\circ}16'21''$   
 $R=777.50'$   
 $L=85.12'$   
 $CH=N68^{\circ}50'03''E$   
 $85.07'$

Show Tract A3, Compark Village South Fil. 1 Amendment 3

TRACT K  
 COMPARK VILLAGE SOUTH FILING NO. 1  
 RECEPTION NO. 2020116011

TRACT F  
 COMPARK VILLAGE SOUTH FILING NO. 1  
 RECEPTION NO. 2020116011

**BUILDING 9 DETAIL**  
 SCALE: 1"=30'

SOUTHEAST CORNER—  
 SECTION 6, T6S, R66W  
 FOUND 3.25" ALUMINUM CAP  
 STAMPED, "PLS 12405"

March 28, 2025 - 07:48 Draw Name: P:\Cecpk005\Drawings\Condominium\_Plan\CECHK005-Bldg9.dwg Updated By: maced

**Manhard CONSULTING**  
 7600 East Orchard Road, Suite 100A, Greenwood Village, CO 80111, phone: 303.752.0600 manhard.com  
 Civil Engineering | Surveying & Geospatial Services | GIS | Water Resource Management | Construction Management

COMPARK VILLAGE SOUTH FILING NO. 1, AMENDMENT 2  
 TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO  
 BUILDING NO. 9 - CONDOMINIUM MAP

PROJ. MGR.: SLJ  
 PROJ. ASSOC.: MKW  
 DRAWN BY: MKW  
 DATE: 03/28/25  
 SCALE: 1"=60'

SHEET  
**2 OF 5**  
 CEC.PKC005





