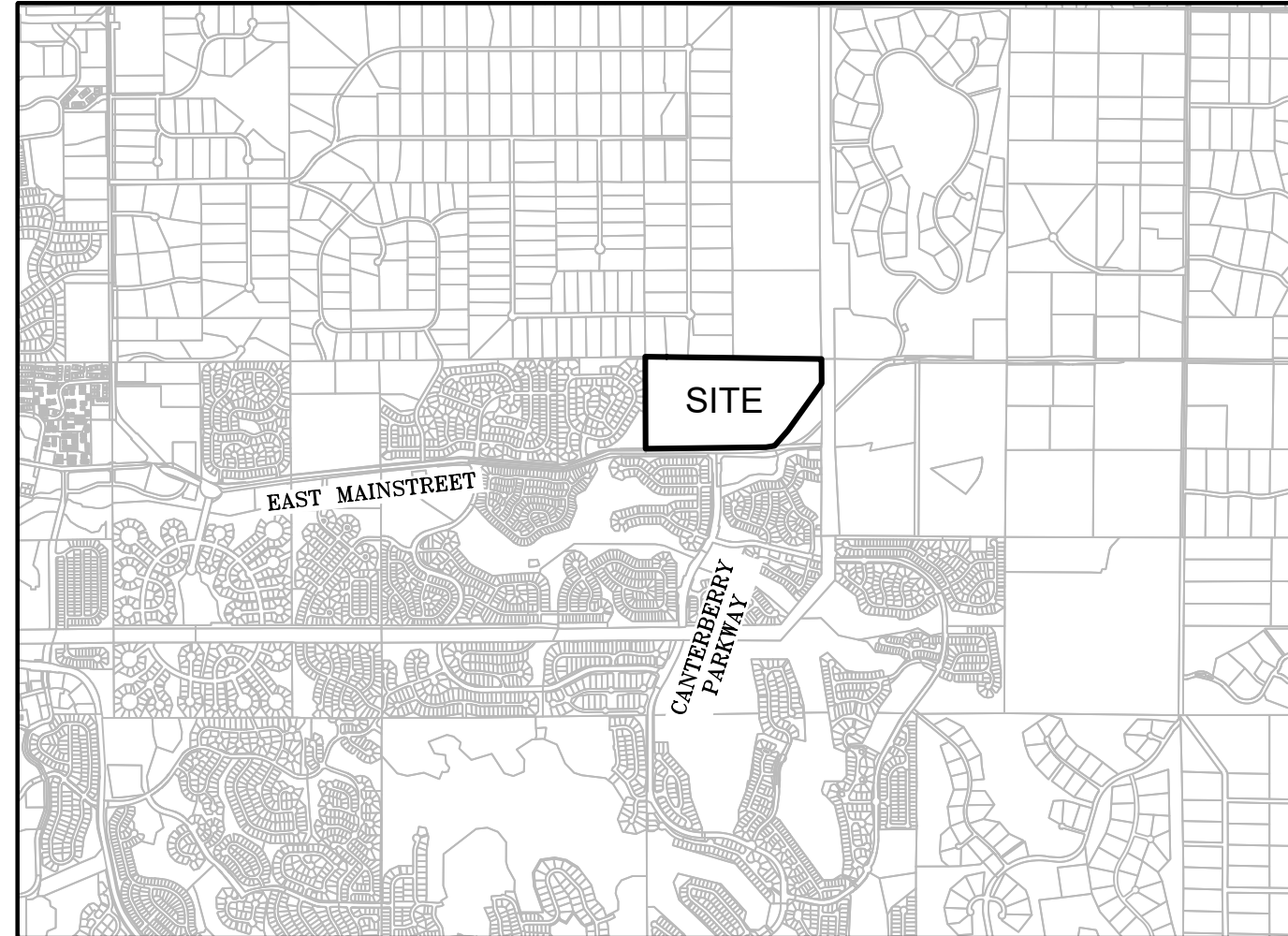


RAY J. HARVIE ZONING MAP

LOCATED IN THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN,
 COUNTY OF DOUGLAS, STATE OF COLORADO
 71.459 ACRES



VICINITY MAP
 SCALE: 1" = 2000'

LEGAL DESCRIPTION

A PARCEL OF LAND RECORDED AT RECEPTION NO. 2017002715 AND RECEPTION NO. 2017002719 IN THE RECORDS OF THE DOUGLAS COUNTY CLERK AND RECORDERS OFFICE, LYING WITHIN THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO, ADDITIONALLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTH QUARTER CORNER OF SAID SECTION 24;

THENCE ALONG THE NORTHERLY LINE OF SAID NORTHEAST QUARTER SOUTH 89°14'29" EAST, A DISTANCE OF 2,585.51 FEET TO AN EXISTING FENCE LINE ON THE WESTERLY SIDE OF POPE ROAD;

THENCE SOUTHWESTERLY ALONG SAID EXISTING FENCE LINE THE FOLLOWING (12) COURSES:

1. SOUTH 09°27'07" WEST, A DISTANCE OF 21.10 FEET;
2. SOUTH 03°29'43" WEST, A DISTANCE OF 99.37 FEET;
3. SOUTH 05°34'46" WEST, A DISTANCE OF 105.18 FEET;
4. SOUTH 08°44'32" WEST, A DISTANCE OF 62.52 FEET;
5. SOUTH 12°39'26" WEST, A DISTANCE OF 15.09 FEET;
6. SOUTH 17°05'43" WEST, A DISTANCE OF 117.46 FEET;
7. SOUTH 20°20'39" WEST, A DISTANCE OF 71.14 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE NORTHWESTERLY HAVING A RADIUS OF 250.00 FEET;
8. SOUTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 16°24'08", AN ARC LENGTH OF 71.57 FEET;
9. TANGENT TO SAID CURVE SOUTH 36°44'47" WEST, A DISTANCE OF 595.55 FEET;
10. SOUTH 43°42'09" WEST, A DISTANCE OF 198.89 FEET;
11. NORTH 48°34'31" WEST, A DISTANCE OF 19.32 FEET;
12. SOUTH 39°02'05" WEST, A DISTANCE OF 208.01 FEET TO THE NORTHERLY LINE OF EAST MAINSTREET RECORDED IN BOOK 1422 AT PAGE 526 IN SAID RECORDS.

THENCE ALONG SAID NORTHERLY LINE SOUTH 83°01'13" WEST, A DISTANCE OF 12.64 FEET TO THE NORTHERLY LINE OF EAST MAINSTREET RECORDED AT RECEPTION NO. 2003021410 IN SAID RECORDS;

THENCE ALONG SAID NORTHERLY LINE SOUTH 89°02'54" WEST, A DISTANCE OF 1802.41 FEET TO THE WESTERLY LINE OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 24;

THENCE ALONG SAID WESTERLY LINE NORTH 00°13'24" WEST, A DISTANCE OF 25.67 FEET TO THE NORTH SIXTEENTH CORNER OF SECTION 24;

THENCE ALONG THE WESTERLY LINE OF THE NORTH HALF OF SAID NORTHEAST QUARTER NORTH 00°13'38" WEST, A DISTANCE OF 1352.65 FEET TO THE POINT OF BEGINNING.

CONTAINING AN AREA OF 71.459 ACRES, (3,112,760 SQUARE FEET), MORE OR LESS.

NOTES

1. BASIS OF BEARINGS: THE BEARINGS SHOWN HEREON ARE BASED UPON THE WEST LINE OF THE N1/2 OF THE NE 1/4 OF SECTION 24, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, BEING MONUMENTED AS SHOWN HEREON, AND BEARING NORTH 00°13'38" WEST, GRID BEARINGS, COLORADO COORDINATE SYSTEM, CENTRAL ZONE, NAD 83.
2. DISTANCES ON THIS PLAT ARE GROUND DISTANCES EXPRESSED IN U.S. SURVEY FEET AND DECIMALS THEREOF. A U.S. SURVEY FOOT IS DEFINED AS EXACTLY 1200/3937 METERS.
3. THIS ZONING MAP HAS BEEN PREPARED FROM RECORD INFORMATION AND DOES NOT REPRESENT A MONUMENTED LAND SURVEY.
4. ANY PERSON WHO KNOWINGLY REMOVES, ALTERS OR DEFACES ANY PUBLIC LAND SURVEY MONUMENT(S) OR LAND BOUNDARY MONUMENTS(S), OR ACCESSORY COMMITS A CLASS TWO (2) MISDEMEANOR PURSUANT TO 18-4-508 CRS.
5. THE WORD "CERTIFY" AS USED HEREON MEANS AN EXPRESSION OF PROFESSIONAL OPINION AND DOES NOT CONSTITUTE A WARRANTY OR GUARANTEE, EXPRESSED OR IMPLIED.
6. THE PROPOSED ZONING OF THIS PARCEL IS OPEN SPACE (OS).
7. NOTICE: ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT, MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.
8. BENCHMARK: DOUGLAS COUNTY GIS CONTROL POINT 1.090035 BEING A 3 3/8" ALUMINUM CAP LOCATED NEAR THE NORTHEAST CORNER OF THE PARKER CROSSROADS STRIP MALL AT THE INTERSECTION OF S. CROSSROADS DRIVE AND SOUTH PARKER ROAD. MONUMENT IS 4.3 FEET EAST OF THE NORTHERNMOST PARKING SPOT AT THE NORTHEAST CORNER OF THE TREADS BICYCLE SHOP. ELEVATION = 5883.72' (NAVD88)

OWNER

THE TOWN OF PARKER

 MAYOR, TOWN OF PARKER

 ATTEST: TOWN CLERK

ACCEPTANCE

THIS ZONING MAP WAS APPROVED BY THE TOWN COUNCIL OF THE TOWN OF PARKER ON THE _____ DAY OF _____, 2018, FOR THE PROPERTY DESCRIBED AS THE RAY J.

HARVIE PROPERTY. THE ZONING INFORMATION SHOWN HEREON WAS CONFIRMED WITH THE ADOPTION OF ORDINANCE NO. _____.

 MAYOR, TOWN OF PARKER

 ATTEST: TOWN CLERK

SURVEYOR'S CERTIFICATE

I, DEAN E. CATES, A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THIS ZONING MAP WAS PREPARED UNDER MY DIRECT SUPERVISION AND THAT TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF, THIS MAP ACCURATELY DELINEATES THE PARCEL OF LAND TO BE ZONED IN THE TOWN OF PARKER, COLORADO.

DEAN E. CATES
 COLORADO LICENSED PROFESSIONAL LAND SURVEYOR No. 22561
 FOR AND ON BEHALF OF AZTEC CONSULTANTS, INC.

PLANNING COMMISSION CERTIFICATE

THIS ZONING MAP WAS REVIEWED AND RECOMMENDED FOR APPROVAL BY THE TOWN OF PARKER PLANNING COMMISSION FOLLOWING A PUBLIC HEARING HELD ON _____.

 COMMUNITY DEVELOPMENT DIRECTOR
 ON BEHALF OF THE PLANNING COMMISSION

CLERK AND RECORDER'S CERTIFICATE

STATE OF COLORADO)
) SS
 COUNTY OF DOUGLAS)

I HEREBY CERTIFY THAT THIS PLAT WAS FILED IN MY OFFICE ON THIS _____ DAY OF _____, 20____ A.D., AT _____ A.M./P.M. AND WAS RECORDED AT

RECEPTION NO. _____

 COUNTY CLERK AND RECORDER

SCALE	NA
DATE	04/02/2018

REVISED PER COMMENTS	DATE	BY	REVISION DESCRIPTION

AZTEC
 CONSULTANTS, INC.
 300 East Mineral Ave., Suite 1
 Littleton, Colorado 80122
 Phone: (303) 713-1898
 Fax: (303) 713-1897
 www.aztecconsultants.com

HARVIE ZONING MAP
TOWN OF PARKER
DOUGLAS COUNTY, COLORADO
 PREPARED FOR
 THE TOWN OF PARKER
 20120 EAST MAINSTREET, PARKER, CO 80188

SHEET	1
OF	2 SHEETS
JOB NO.	24917-03

RAY J. HARVIE ZONING MAP

LOCATED IN THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN,
COUNTY OF DOUGLAS, STATE OF COLORADO

EXISTING ZONING:
UNINCORPORATED
DOUGLAS COUNTY RR

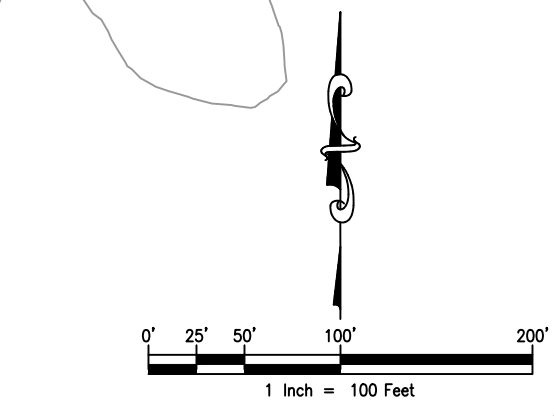
EXISTING ZONING:
OS- OPEN SPACE
CONSERVATION

PROPOSED ZONING:
OS - OPEN SPACE

PARCEL CONTAINS
3,112,760 (SQ.FT.)
71.459 ACRES
MORE OR LESS

N1/2 NE1/4 SEC. 24,
T.6S., R.66W., SIXTH P.M.

THE TOWN OF PARKER
20120 E MAINSTREET
PARKER, CO 80138
REC. NO. 2017002715



EXISTING ZONING:
QUAIL CREEK
PLANNED
DEVELOPMENT

QUAIL CREEK
SUBDIVISION FILING
NO. 1
REC. NO. 9467251

TRACT A

THE TOWN OF PARKER
20120 E MAINSTREET
PARKER, CO 80134
ROW DEDICATED BY THE QUAIL
CREEK SUBDIVISION FILING NO. 1
PLAT REC. NO. 9467251

TRACT F

THE TOWN OF PARKER
20120 E MAINSTREET
PARKER, CO 80134
BOOK 1422 PAGE 526

EAST MAINSTREET

RIGHT OF WAY EASEMENT
REC. NO. 2003021410

EAST MAINSTREET

CANTERBERRY
PARKWAY

TRACT A

LOT 1
BLOCK 1
VALLEY HOPE OF
PARKER
REC. NO. 02063295

EXISTING ZONING: VILLAGES OF
PARKER PLANNED DEVELOPMENT

S/2 NE1/4 SEC. 24,
T.6S., R.66W., SIXTH P.M.

THE TOWN OF PARKER
20120 E MAINSTREET
PARKER, CO 80134
ROW DEDICATED BY THE VALLEY HOPE
OF PARKER PLAT REC. NO. 02063295

TRACT E

VILLAGES OF
PARKER FILING NO.
4A
REC. NO. 9640203

WESTERLY LINE OF THE
S1/2 NE1/4 OF SEC. 24
N00°13'24"W 1353.07'

CENTER QUARTER CORNER OF SECTION 24, FOUND A
1-1/2" DIAMETER BRASS CAP IN CONCRETE STAMPED
LS 13155

NORTHEAST CORNER OF SECTION 24,
FOUND A 3-1/4" DIAMETER ALUMINUM
CAP STAMPED LS 13155 1994

UNPLATTED
BOOK 1152 PAGE 2208
EXCEPTION TO BOOK
1320 PAGE 1067
EXCEPTION TO BOOK
1343 PAGE 2224

EXISTING
ZONING:
UNINCORPORATED
DOUGLAS
COUNTY A1

EXCEPTION TO BOOK 1320 PAGE 1067
EXCEPTION TO BOOK 1343 PAGE 2224
UNPLATTED
EXCEPTION TO BOOK
1320 PAGE 1067
EXCEPTION TO BOOK
1343 PAGE 2224

NORTH SIXTEENTH
CORNER OF SECTIONS
24 AND 19, FOUND AN
UNMARKED 1-1/2"
DIAMETER BRASS CAP
IN CONCRETE

FOR AND ON BEHALF OF
AZTEC CONSULTANTS, INC.

SCALE	1"=100'
DATE	04/02/2018
BY	
DATE	
REVISION DESCRIPTION	

300 East Mineral Ave., Suite 1
Littleton, Colorado, 80122
Phone: (303) 713-1898
Fax: (303) 713-1897
www.aztecconsultants.com

HARVIE ZONING MAP
TOWN OF PARKER
DOUGLAS COUNTY, COLORADO
PREPARED FOR
THE TOWN OF PARKER
20120 EAST MAINSTREET, PARKER, CO 80138