

**Exhibit C to Town of Parker Land Use Application**  
*Letter of Authorization from Contract Buyer*

November 16, 2021

Community Development Department  
Town of Parker  
20120 East Mainstreet  
Parker, CO 80138

Regarding: **Contract Buyer Letter of Authorization**  
Name of Project: Auburn Hills Town Center

I, Mike Wall, hereby certify that WDG Jordan LLC is under contract to purchase the land described in the attached Legal Description (See Exhibit A to this Land Use Application), and do hereby authorize Circle K Stores Inc. to process this land use application on behalf of the subject property.

I understand that in the review of this project, by providing this authorization, I will allow Town of Parker Staff to enter the subject property for purposes of evaluating this land use request, as the specifics of this application may require.

I also understand that as part of the review of this project, the Town may find it necessary to outsource certain aspects of the review. Although there is a Charge Back Agreement submitted by the applicant for payment of those outsourced review fees which specifies that the applicant shall pay such fees, ultimately, it is the subject property, itself, which encumbers the ultimate responsibility for repayment of those fees in the event of default of payment by the applicant. Should this occur, I understand that the Town has, as part of its remedies under the Charge Back Agreement and Land Use Application, the imposition of liens against the property, should such become necessary.



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WDG Jordan LLC (Contract Buyer)

Print Name: Mike Wall  
Address: 4201 E Yale Ave, Ste 140  
Denver, CO 80222  
Phone Number: (720) 907-9010

STATE OF COLORADO )  
  )ss.  
COUNTY OF Denver )

The foregoing instrument was acknowledged before me this 16 day of November, 2021  
by Mike Wall as Principal Agent of WDG Jordan LLC.

My commission expires: July 17, 2023.

(SEAL)  
**Tiffany Ann Leon**  
**NOTARY PUBLIC**  
**STATE OF COLORADO**  
NOTARY ID 20154028053  
MY COMMISSION EXPIRES JULY 17, 2023

  
\_\_\_\_\_  
Notary Public

Main and Jordan-  
LEGAL DESCRIPTION:

A PARCEL OF LAND DESCRIBED AT RECEPTION NO. 99093907 AND REFERRED TO THEREIN AS "BRADBURY RANCH COMMERCIAL LOT 1", LOCATED IN THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE 6TH P.M.,

EXCEPTING THEREFROM THE ROADWAY DEDICATION TO THE TOWN OF PARKER AS DESCRIBED IN BOOK 753 AT PAGE 617,

COUNTY OF DOUGLAS, STATE OF COLORADO.

ALSO DESCRIBED AS:

A PARCEL OF LAND LOCATED IN THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE 6TH P.M., COUNTY OF DOUGLAS, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST 1/4 CORNER OF SAID SECTION 20 FROM WHICH THE CENTER OF SAID SECTION 20 BEARS S89°25'39"W WHICH IS THE BASIS OF BEARINGS FOR ALL BEARINGS STATED HEREIN; THENCE S00°05'50"W ALONG THE EAST LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 20, A DISTANCE OF 70.00 FEET; THENCE S89°25'39"W ALONG THE SOUTH ROW LINE OF MAIN STREET AND SAID SOUTH ROW LINE EXTENDED EAST AS SHOWN ON THE PLAT OF BRADBURY RANCH SUBDIVISION FILING NO. 2K, A DISTANCE OF 110.01 FEET TO THE WEST ROW LINE OF JORDAN ROAD AS ESTABLISHED BY DEED RECORDED IN BOOK 753 AT PAGE 617 AND THE TRUE POINT OF BEGINNING; THENCE S00°05'50"W ALONG SAID WEST ROW LINE OF JORDAN ROAD, A DISTANCE OF 493.89 FEET TO THE NORTH ROW LINE OF EAST AUBURN HILLS DRIVE AS SHOWN ON THE PLAT OF BRADBURY RANCH SUBDIVISION FILING NO. 3B; THENCE SOUTHWESTERLY ALONG SAID NORTH ROW LINE AND ALONG A NON-TANGENT CURVE CONCAVE TO THE SOUTHEAST (SAID CURVE HAVING A RADIUS OF 1537.50 FEET, A DELTA ANGLE OF 14°08'20", A CHORD BEARING S82°44'30"W 378.45 FEET), AN ARC LENGTH OF 379.41 FEET; THENCE N55°25'40"W CONTINUING ALONG SAID NORTH ROW LINE, A DISTANCE OF 30.40 FEET TO THE EAST ROW LINE OF EAST AUBURN HILLS DRIVE AS SHOWN ON THE PLAT OF BRADBURY RANCH FILING NO. 5; THENCE NORTHERLY ALONG SAID EAST ROW LINE AND ALONG A NON-TANGENT CURVE CONCAVE TO THE EAST (SAID CURVE HAVING A RADIUS OF 1162.50 FEET, A DELTA ANGLE OF 14°09'10", A CHORD BEARING N01°24'29"E 286.42 FEET), AN ARC LENGTH OF 287.15 FEET; THENCE N08°29'23"E CONTINUING ALONG SAID EAST ROW LINE, A DISTANCE OF 239.18 FEET TO THE SOUTH ROW LINE OF MAIN STREET AS SHOWN ON SAID PLAT OF BRADBURY RANCH SUBDIVISION FILING NO. 2K; THENCE EASTERLY ALONG SAID SOUTH ROW LINE AND ALONG A NON-TANGENT CURVE CONCAVE TO THE NORTH (SAID CURVE HAVING A RADIUS OF 1570.00 FEET, A DELTA ANGLE OF 02°54'39", A CHORD BEARING S89°07'25"E 79.76 FEET), AN ARC LENGTH OF 79.77 FEET; THENCE N89°25'39"E CONTINUING ALONG SAID SOUTH ROW LINE, A DISTANCE OF 279.18 FEET TO THE TRUE POINT OF BEGINNING.

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